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INDEX

TO

SIXTY-TWO MS. VOLUMES

DEPOSITED IN THE

GOVERNMENT ORIENTAL MANUSCRIPTS LIBRARY,

CONTAINING

REFERENCES TO ARCHÆOLOGICAL, HISTORICAL, GEOGRAPHICAL, AND OTHER SUBJECTS.

COMPILED, ARRANGED AND EDITED

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PREFACE.

The volumes from which this Index has been prepared are sixty-two volumes of Local Records. These Local Records were collected during the years 1800 and 1804 by Colonel Colin Mackenzie, the well known and indefatigable Surveyor-General of India. The originals, being written on perishable country paper, seemed to be doomed to certain destruction, as time and worms were treating them badly, when Mr. C. P. Brown, the great Telugu scholar, had them re-written and deposited in the Oriental MSS. Library in the form in which they are now preserved. Some portions of the records do not appear to have been copied, as Mr. Brown says that he "omitted much hackneyed mythology, and also such lists of names and accounts of money matters as seemed worthless."

The languages in which these records are written are Sanskṛit, Marāṭhi, Hindustāni, Tamil, Canarese, and Telugu; but though Tamil and Canarese papers occur often Telugu prevails to such an extent that it is only missing in 19 volumes, while 24 volumes are entirely in Telugu.[1]

The Index contains a reference to all names of persons, sects, races, places, temples, rivers, mountains, and all other objects of interest alluded to in these volumes, the Roman

(1) In Telugu are written Vols. 1–10, 13, 14, 16, 17, 19, 20, 22, 33, 34, 35, 47, 55, 59, and 62; in Tamil Vols. 51, 52, 53 and 58; in Canarese Vols. 24 and 61; Vols. 12, 15, 21, 36–39, 41, 42, 44, 48, 56, 57, and 60 contain Telugu and Sanskṛit; Vols. 25–32 Canarese and Sanskṛit; Vols. 11, 18, 23, 43, 45, 46, and 49 Telugu, Canarese, and Sanskṛit; Vol. 54 Telugu, Tamil, and Canarese; Vol. 50 Telugu, Tamil, Marāṭhi, and Sanskṛit; and Vol. 40 Telugu, Hindustāni, Marāṭhi, and Sanskṛit. The records written in Hindustani and Marāṭhi are furnished with a vernacular translation.

figures denoting the volumes, the Arabic figures the pages, where such mention occurs. The transcription followed is that now generally adopted.[2]

The names appear in the form in which they are found in the MSS., but here they vary considerably.

The same name occurs occasionally in many different forms, as the orthography is not yet settled. This being the case a transliteration requires at times critical consideration, as a correct transcription from the vernacular is not always sufficient. I allude here to the great variety in which common proper names are spelt. In former centuries a similar state of things prevailed in Europe. I may mention the different ways in which Sir Thomas More's name was spelt by himself and others.

The special aim of this and of subsequent indexes is to point out the places where information on particular subjects is supplied. It appears unnecessary to reprint in full what only interests a very few, but this minority should know where to look for information.

The critical history of Central Asia and India, at which I have been working for the last fifteen years, and of which the monograph on Prester John was an occasional offshoot, is making only slow progress, as very many obstacles bar its completion. The unsatisfactory manner in which we are acquainted with the past of this country, especially the untrustworthy character of the historical material at our disposal, seems to prevent anything like a true description of the events which happened in ancient and even in more

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(2)

	Consonants.							Vowels.		Diphthongs.		
Gutturals	k	kh	g	gh	ṅ	h	ḥ	a	ā	} ē	(e)	ai
Palatals	c	ch	j	jh	ñ	y	s'	i	ī			
Linguals	ṭ	ṭh	ḍ	ḍh	ṇ	r	sh	ri	ṛī			
Dentals	t	th	d	dh	n	l	s	ḷi	ḷī			
Labials	p	ph	b	bh	m	v	ḥ	u	ū	ō	(o)	au
	and ṁ											

modern times. Under these circumstances it may perhaps be preferable to confine oneself to draw with critical intuition the rough outlines of a sketch, and to leave to future investigations the final execution of the historical picture, rather than to try to compose at once a lengthy historical work.

South India preserves on the whole very few antiquities which guide us safely back to ancient times, but it is possible that we may find in the vernacular names of persons, countries, rivers, mountains, &c., historical relics which will claim our attention and explain many apparent mysteries. I have begun to collect such names in the four principal vernaculars of Southern India, and hope to submit them some day to the critical view of the public.

Meanwhile I shall be thankful for any assistance and suggestion which may be offered to me on this particular topic.

It remains to me now to thank my native friends for the kind manner, in which they assisted me while compiling this Index. I desire especially to mention A. Varadācārya, my first Telugu Master, who helped me as much as he could up to the time of his sudden death. I am also much beholden to the Paṇḍits Siddhānti Subramaṇya Śāstri of the Presidency College, and M. J. Tirumalācārya, for the readiness which they exhibited in explaining doubtful passages in the Canarese part of the collection.

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ABBREVIATIONS.

Acc.	for Account.	Inscrs.	for Inscriptions.
H.	,, History.	T.	,, Temple.
Inscr.	,, Inscription.	Ts.	,, Temples.

The Roman figures indicate the Volumes, the Arabic the Pages.

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Inscriptions, *see* Ābaḷi, Abbalūru, Ādanūru, Ādavāni, Āḍuturai, Aghanāśi, Agniguṇḍāla, Ākavīḍu, Ākepāḍu, Akkapalle, Ākumalla, Aḷagēśvara Temple, Alagumalai, Ālamūru, Alayabāḍu, Algaragā, Allūru (Āluru), Alurukereyakoḍi, Aluvakurci, Amaravaram, Amarāvatī, Amarāvatīpaṭnam, Ambasamudram, Ambavaram, Amṛitapuram, Āmūru, Anamasamudram, Anantamaḍugu, Anantāpuram, Anantasamudram, Ānegondi, Ānekere, Ānevaṭṭi (Ānīvaṭṭi), Annalūru, Annavaram, Anumakoṇḍa, Arakalivēmula, Arakere, Araleśvara, Aramaṇḍa Nallūru, Araśalūru, Araṭāku, Ariyalūru, Arkaṭavēmula, Asandivūru, Āṭakalaguṇḍu, Ātmakūru, Attirāla, (Attirāḷla, Attirēla,) Avuḍūru, Avukukōṭa, Āvūru, Āyalūru, Ayyaholi. Babaḷi, Badanagōḍu, Baddevōlu, Bādinēnipalle, Bāgūru, Bairāpuram, Bālagaḍi Lakshmīpuram, Bālakhāṇḍam, Bālambiḍa, Balapanagūḍūru, Baḷiya, Ballāḷarāya, Ballamadēvaru, Baḷḷāri, Bālūru, Banavaśi, Bandaṇikēyam, Baṅgalūru, Baṅkāpuram, Bāsavapaṭnam, Basurāpuram, Basurūru, Bēcirāku, Beḍadūru, Beḍusupalle, Bēgūru, Bejavāḍa, Belagāvi, Beḷaguḷi, Beḷagutti, Beḷalūru, Beḷambi (Belambigi), Bellaṅkoṇḍa, Beḷuguḷa, Bēluru, Benakanakoṇḍa, Bennūru, Beraguti, Bētañcerla, Bētañceruvu, Bētavōlu, Bhājipalle, Bhaṇḍe Ātmakūru, Bhāraṅgi, Bhaṭṭiprōlu, Bhavanārāyaṇapuram, Bhīmaguṇḍam, Bhīmunipāḍu, Bhōgasamudram, Bhōgāṭi Madhusūdanapuram, Bhṛigubaṇḍa, Bhūcakranirṇayam, Bhuvanagiri, Bihāḷa, Biḷigi, Biḷiguḷa, Biriḍi, Boḍadēvunipāḍu, Boddicarla, Bōḍemmanūru, Bōḍi Tippanapāḍu, Bōḍiyammanūru, Bolavaram, Bollavaram, Bollepalle, Bommalāpuram, Bommavaram, Bommireḍḍiceruvu, Bondaladinne, Brāhmalamuḍiyam, Brāhmaṇapalle, Brahmapuram, Bukkapaṭnam, Bukkayapalle, Byādigikille. Cadipirāḷladinne, Caduḷladinne, Cāgalamarri, Cāḷukyavikrama, Canarese, Canḍuvāyi, Cāngalamarri, Cannagiri, Cannammāpuram, Cannarāyapaṭnam, Cannūru, Cauḍadāmpuram, Carivāri Vuppalapāḍu, Cauṭipalle, Cavuḍūru, Cavuṭakūru, Cēbrōlu, Cellēyādāḍi, Cennakēśavasvāmi, Cennapalle, Cennarāja Samudram, Cennarāyasvāmi Temple, Cennūru, Cerkupalle, Cerukūru, Cikamulugunda, Cikkadēvarāya durgam, Cikkamāgaṇe, Cikkamuddanūru, Cikkarūru, Cilamakūru, Cilamkūru, Cillevāripalle, Cilumakūru, Cinagānipalle, Cinakommarla, Cinamuḍiyam, Cinavēṇutarla, Cinavōram-

pāḍu, Ciñcalasūru, Cinna Dhārāpuram, Cinnakommarla, Cinnūru, Cintaguṇṭa, Cintakommadinne, Cintarājupalle, Citrakallu, Cittapuram, Ciṭṭavōlu, Ciṭṭivēli, Cīyeṭidurgam, Ciyyavaram, Cōlarāja, Coppēśvaradēvara. Daddanāla, Dāmagaṭla, Dambaḷa, Dambaḷadolagē, Dambaḷasīma, Dānavūlapāḍu, Dārsipāḍu, Dāśaripalle, Dayadinne, Dēvagiri, Dēvaguḍi, Dēvalāpuram, Dēvanakallu, Dēvarājapuram, Dēvarāya Mahārāyaru, Dhārāpuram, Dhāravāda, Diguva Tirupati, Dommaranandyāla, Doragallu, Dornipāḍu, Dōśalūru, Drākshāram, Drōṇacalam, Drōṇagiri, Duggirāla, Dūpāḍu, Duvvūru. Ēkāmranāthaśvāmi, Eḷlagaḍḍa, Ellanūru, Ellūru, Epugaṇṭipalle, Erimbēśvara, Erraballa, Erraguḍi, Erraguḍidinne, Erraguṇṭla, Erūru, Gāḍala, Gaḍamakuṇṭla, Gaḍḍam, Gāḍidemalla, Gaḍimarada, Gaḍivēmala, Gadugu, Galaginātha, Gaḷi, Gaṇapati Mahārājulu, Gaṇḍikōṭa, Gaṇḍlūru, Gaṅgapērūru, Gaṅgāpuram, Gaṇi, Garikepāḍu, Gariśalūru, Gejjehaḷli, Gobbunūtala, Gobburu (Gōburu,) Gōḍagōpāladās, Gōkarṇam, Gōlalavuppulapāḍu, Gollapalle, Gōmpalle, Goṅka, Goṅkayareḍḍi, Gōpavaram, Gōpināthapaṭnam, Gōpināthapuram, Gōpināthasvāmi, Gōpiśeṭṭipāḷyam, Gōraṇṭa, Gōraṇṭla, Gorigenūru, Gōrukallu, Goruvakallu, Goṭlūru, Goṭṭūru, Gōvāḍa, Gōvardhanagiri, Govindanahaḷli, Gōvindapuram, Griddalūru, Gūbaguṇḍam, Guḍipāḍu, Guḍipuḍi, Gūḍūru, Gulyam, Gunḍāla, Gunḍāla Mallikhārjuna Svāmi, Gunḍla, Ganṭlakunṭa, Ganṭupalle, Gūḍalūru, Gurijāla, Gutti, Gūṭupalle, Guvvalaceruvu, Habboḷli, Hādiraganahaḷli, Hagareti, Haḷebiḍa, Haḷebiḍaḍuṇagēśvara Temple, Halle, Halliyagrāmam, Hānayallu, Handaraki, Hanumadguṇḍam, Hanumantadēvālayam, Haradanahaḷli, Haranūru, Haratibāsava Temple, Haretumbaḷa, Harihara, Hariharapuram, Harihararāya, Hassankhān, Hastigiri, Hastivaram, Hattibeḷagallu, Hattivūru, Hāvanīgili, Havēli Kannōlu, Hēmāvati, Hirekerūru, Hiremuddanūru, Hōbaḷi, Hoḍala, Holagēri, Holalagondi, Hombaḷa, Honnāli, Hosahaḷli, Hūli, Hūliyagrāma, Hūliyalli, Hūḷiyūru, Hunagēśvara, Huriga. Īḍaki, Iddavuḷavariya, Iḍupulapāḍu, Iṅgalagondi, Iṅgalīgili, Inuguṇṭa, Irakallu, Irēhāḷu, Īrōde, Irumbōḍu, Irukūru, Isakapalle, Isarāpuram, Iṭimārapuram, Iyyūngi Malai. Jahagīru village, Jakkampūḍi, Jakkuñceruvu, Jamaḍāla, Jambulamaḍugu, Jayantipuram, Jayatugidēvaru, Jigili, Jilleḷla, Jilleḷlamaḍaka, Jimmanapalle, Joḷadarāśi, Jonnavaram, Jummanapalle, Jūṭuru, Juvvalapalle, Jyōti, Kacivi, Kāḍahōḷe, Kaḍamakuṇṭla, Kaḍambarkōvil, Kaḍapayapalle, (Kaḍavayapalle), Kaḍavakolanu, Kaḍavūru, Kāgineli, Kailāsēśvara, Kaiṭābhēśvaradēva, Kājipalle, Kājipēṭa, Kākaravāḍa, Kākatīyya Gaṇapatideva, Kākatīyya Rudra Gajapati, Kaḷacūri Cakravarti Bījjaṇadēvaru, Kalamaḷla, Kalavaṭāla, Kalburagi, Kalgēśvara, Kāligi, Kaliyūru, Kalkeri, Kallakere, Kallamēḍu, Kaḷlapperambūru, Kallukeri, Kallūru, Kalluṭla, Kalugoṭlu, Kāluvagrāmam, Kalyāṇi, Kāmanūru, Kāmasamudram, Kambāladinne, Kambam, Kammaravādivūru, Kampali, Kampamalla, Kānagūḍūru, Kānāla, Kānapuram, Kāñci, Kañcinegaluru, Kaṇḍa, Kaṇḍamangalam, Kandanavōlu, Kandavōlu, Kandukūru, Kandulavāṇi, Kāṅgayam, Kañjippalli, Kannaḍa, Kannamaḍakala, Kannapuram, Kannaradēvaru, Kannavaḷli, Kannelūru, Kannōlu, Kānṭhāpuram, Karagudari, Kārakaḷa, Karigiri, Karikāla Cōla Rāju, Karimaddala, Kārivōlupāḷem, Karrāḷla, Kartarakaṇḍla, Karūru, Karuvalamanda Nallūru, Kāsāpuram, Kasuvukurru, Kattakeri, Kattānganni, Kāvēri, Kāvēripāḷyam, Kayabāgi, Kēdārēśvaram, Keñcaraguḍḍe, Kereyēri, Kēśavapuram, Kēśavasvami Temple, Kētāvarapukōṭa, Khammam, Khānuvaḷi Agrahāram, Kharupalli, Kiblepaṭṭi, Kiccamāmbāpuram, Kīlayūru, Killukere, Kīrtivarmadēva, Kittūru, Kodamuggi, Koḍi-

koppa, Kōḍūru, Kokkarapañca, Kolabhīmanapāḍu, Kolaṅkalūru, Kōlār, Kolimiguṇṭla, Kolkalūru, Kollūru, Kōḷumūru, Kōmalanūtala, Komāra Ananta Rāja Puram, Konarājupalle, Kōnāṭṭu, Koṇḍapalle, Koṇḍaparti, Koṇḍasunkasula, Koṇḍavēṭi, (Koṇḍavīṭi), Koṇḍūru, Kōnēru, Koṅganapalle Koppada, Koppadasīme, Kopparti Ceruvu, Koppōlu, Korakoṇḍa Varadācāri, Korrapāḍu, Kōruvānipalle, Kōṭakundukūru, Kōṭavunmaca, Kotlūru, Kottacintakuṇṭa, Kottapalle, Kottavāsal, Kottūru, Kōtulamiḍatūru, Kōvalūru, Kōviladi, Kōyamuttūru, Kōyilaguṇṭa, Krishṇagiri, Krishṇarāyasamudram, Krishṇa Temple, Kubbaṭūru, Kūcipāpa, Kuḍitīni, Kukkanūlu, Kukkanūru, Kulakkānattūru, Kuḷattūru, Kulōttuṅgabōḷa Mahārāju, Kumpiṇīpuram, Kundāpuram, Kundarpi, Kuṇigalagadde, Kuntimādhavasvāmi, Kuntojiyalli, Kupaṭūru, (Kuppaṭūru), Kuradakoṭa Maṭham, Kurakundi, Kurava, Kureṭṭihaḷli, Kurugōḍu, Kurumala, Kuruvadageḍḍe. Lakkuṇḍi, Lakshmīśvara, Lāluguḍi, Laṅkaṭūru, Lāvanūru, Liṅgaṅguṇṭā, Liṅga Temple. Mācanūru, Macilipaṭnam, Mācupalle, Mādala, Māḍapūru, Maḍaviḷāham, Maddagiri, Maddikere, Maddūru, Mādhavadēva, Mādhavāpuram, Maḍūru, Mahādēva, Mahādēvarāyaru, Mahānandi, Maisūru, Maitakūru, Maktalūru, Makuṭēśvarasvāmi, Malugunda, Malamīdi Vuppulapāḍu, Malayūru, Mālemārvūru, Mālepāḍu, Mallāpuram, Mallinēnipaṭnam, Malyāla, Māmacintala, Māmalaipuram, Maṇavāḷajīyar, Maṅcaḷla, Maṇḍalēśvarakārtivīrya Dēvaru, Maṇḍalēśvara Kattarasa, Maṇḍalēśvara Vīra Goṅkarasu, Maṇḍlem, Maṅgalagiri, Maṅgalam, Maṅgalūru, Māṇikyarāvu Taluk, Mannārugudi, Mannūru, Mārakāpuram, Mārnepalle, Marutūru, Māyalūru, Medakuriti, Meddala, Mēlappalūru, Miḍatūru, Minnikallu, Mirutūru, Mōdinapuram, Mōka, Mōpūru, Mōraguḍi, Mōṭukūru, Mōṭupalle, Muccaḷambi, Muccamarri, Mūḍabidare, Mudagallu, Muddagōdu, Muddanūru, Mudeturu, Muḍimōḍi Lakshmaṇa Śāstri, Muḍuccūru, Mudugōḍu, Muḍumbi Krishṇamācāri, Mugutam, Muguvinam, Mukkaṇākurci Mukkaṇṇākurci, Muḷagunda, Mulakalēḍu, Mullagūramma, Mulugunda Mundigahalli, Munipaḷli, Munuvaḷli, Murapandi, Muravakkātōḷūru, Muravaṇi, Musalimaḍugu, Muttūru, Mutyālapāḍu. Naḍipalle, Naḍuvaccēri, Nāgaladinne, Nāgalāpuram, Nāgālu, Nāgalūṭi, Nāgamangalam, Nāgananda, Nagaram, Nāgarlapāḍu, Nāgavaram, Nāgāyi, Nakirakallu, Nālattavāḍa, Nālavattavāḍa, Nallūru, Nālvāragrāma, Nandalūru, Nandēla, Nandēlammapēṭa, Nandikōṭakūru, Nandipāḍu, Nandyāla, Naṅkapalle, Naṇṭūru, Narasayapāḷam, Narasiṁhadēva, Narasiṁhapuram, Narasiṁhasvāmi, Nariyanūru, Narunūru, Nattakkāreyūru, Nēkunāmbādu, Nēmaḷladinne, Nemmidēva, Neranūru, Neravāḍu, Neregallu, Nereyaṅgallu, Neriyanūru, Nerūru, Neruvūru, Nidasiṅgivūru, Niḍijuvvi, Nidisiṅgili, Niḍubrōlu, Niḍujuvvi, Nīlavarti, Nilicinameṭla, Niṇḍali, Nippāṇi, Nirukoṇḍa, Niṭṭūru, Nosan Taluk, Nuggahaḷli, Nūkinēnipalle. Ōbalāpuram, Ōbulāpuram, Ōlēru, Oraṅgallu, Ōravāyi, Ōruvakallu, Paḍigepāḍu, Pagiḍēla, Paiḍipāṭi, Pālakkāḍu, Paḷani, Paḷayapāriyūru, Pallapāḍu, Pallevēḍu, Paḷlikoṇḍa, Pālūru, Pañcadhāra, Pañcaliṅgadēvasthānam, Pañcapāḷam, Pāṇḍavadūta, Pāṇḍīśvara Temple, Pāṇen, Pāṇyam, Pāpavināśam, Paragaḍa, Parañjerunaḷli, Parasagada, Pariśavēdi, Parśvānāthadēvasthānam, Pārumañcāla, Pātaceruvu, Pāta Cintakuṇṭa, Pātakōṭa, Paṭṭāli, Pāṭūru, Payaranikkuḍikkāḍu, Pedadaṇḍlūru, Pedakaḷlepalle, Pedakommerla, Pedamakkena, Pedapāḷam, Pedaveṇuturla, Peddacintakuṇṭa, Peddadaṇḍlūru Peddakākani, Peddakōḍūru, Peddakommerla, Peddamalle, Peddamuḍiyam, Peddanantāpuram, Peddapalipālegāḍuṇ, Penagalūru, Peṇḍrābhāvi, Peṇṭagrāmam, Penucāla, Penucōṭa, Penugāñciprōlu, Penukoṇḍai, Pēranipāḍu, Peravali, Perimiḍi, Periyapālayam,

Perukoḷam, Perundurai, Peruṅgaḷattūru, Perūru, Perusōmalavūru, Perusōmula, Pesaravāyi, Pesaravāyikōṭa, Pēṭavāyi, Piraṅgipuram, Piṭhāpuram, Poddaṭūru, Polakallu, Pōlēru, Pōli, Pōlūru, Pondalūru, Ponnampalle, Ponnāpalle, Ponnatōṭa, Ponnōlu, Ponnūru, Pottapi, Poṭṭipāḍu, Prabhuvuvīḍu, Prasādapuram Prattipāḍu, Pulavāni, Puliccakuli, Pulimaddi, Pulivarru, Pulivendala, Puliyūru, Pullagummi, Pullalacerla, Pūnūru, Pura, Pushpagiri, Puṭṭakōṭa. Rājamānikkarāvu, Rājavōlu, Rājulamandagiri, Rāmacandradēva, Rāmasāgaram, Rāmatīrtham, Rāmēśvaram, Raṅgapalle, Rāṇibennūru, Rāvulūru, Rāyamurārisōyidēvaru, Rāyasiṅgupuram, Reḍḍicarla, Rēgudipalle, Rēṇutala, Rōḷlamaḍugu, Ruddavōdi, Rūdrāvati, Rudrāyapalle, Sābala, Sadāśivapuram, Sagara, Sāgaraśīma, Sagaṭūru, Sākūru, Sālavaṭṭi, Sāleyūru, Sampaṅgi, Sandalai, Saṅgama, Saṅgamañcipalle, Saṅgapaṭnam, Saṅkamadēvaru, Śaṅkarapuram, Śāntarāpūru, Sāntarāvūru, Śāntivarmadēvaru, Sasaṅga, Sātenahaḷḷi, Sattenapalli, Satyamaṅgalam, Savadaradinne, Savadurti, Śeṅgōṭṭai, Śennivanam, Śēshamāmbāpuram, Śeṭṭihaḷḷi, Śeṭṭipalle, Śēttupaṭṭu, Śevandīśvara Temple, Siddhavaṭam, Siddhēśvara, Siddhēśvarapādu, Siḍīginamōla, Śikhāripuraśīma, Śilam, Śilavuḍumulapādu, Siṁhaṇadēvaru, Śimupalimaḍugu, Śindavāḍi, Siṇḍigili, Siṅgukkillēdār, Śirivoḷla, Śiriguppe, Śirivaram, Śiruvōla, Śītēkoṇḍa, Śittāmūru, Śivakāñci, Śivapuram, Śivarājapuram, Śivārumallēśvaram, Sōdābadanagōḍu, Sōde Taluk, Sōmabhaṭlu, Sōmahaḷḷi, Sōmalāpuram, Sōmanalahaḷḷi, Sōmanāthapuram, Sōmēśvaradēvasthānam, Soraṭūru, Śrīperumbūdūru, Śrīraṅgapuram, Śrīśailam Śrīśailamallikhārjunadēva, Śrīśailaparvatam, Sūḍī, Sugumañci, Surapuram, Suraṭuru. Tāḍiparti, Tāduvāya, Tailapadēvaru, Taiyyūru, Talamañcipaṭnam, Tāḷlamāripuram, Taḷlapāḍu, Tāḷlapoddaṭūru, Tāḷlapuram, Tambaḷlapalle, Tāṅgakkarai, Taṅgaṭūru, Taṅguṭūru, Tañjavūru, Tēlikecarla, Tēnāli, Teṅguḷi, Teṅkalukōṭa, Tēnūru, Tiḷivaḷli, Timmāpuram, Tiṅgaḷūru, Tippasamudram, Tippireḍḍipalle, Tirakanāmbe, Tiriçinapalle, Tīrthanagar, Tiruccotturai, Tirukkalikuṇḍram, Tirukkānallūru, Tirukkāṭṭuppaḷḷi, Tirumaluppāḍi, Tirumurugan Pūṇḍi, Tirunārāyaṇapuram, Tirunaruṅgoṇḍai, Tirunelvēli, Tiruppaluvūru, Tiruppaujēri, Tiruppaṛittikuṇḍram, Tiruppayaṇam, Tirupporūru, Tiruvaḍandai, Tiruvādi, Tiruvahendrapuram, Tiruvālattūru, Tiruvaṇṇāmalai, Tiruvattiyūru, Tiruveñjamāṅguḍal, Tiruvīdi, Tiruviṇanallūru, Tiruvottiyūru, Toḷasīpuram, Tondaladinne, Toṇḍanūru, Torreḍu, Torremula, Tribhuvanamalla, Tripurāntakam, Triyambakapuram, Tūbāḍu, Tuḍūru, Tummalapālam, Tummalapēṭa, Tuṅgabhadra. Ubicerla, Udayagiri, Uḍayārpalayam, Uddani, Udiyūru, Ukkāyapalle, Ulgūru, Ulijarla, Ummarigī, Uṇḍapalle, Unnāvāram, Uppalādaḍiyam, Uppalapāḍu, Uppulūru, Uppura, Urimella, Uruvakoṇḍa, Usandi, Uyyakkoṇḍanmalai, Uyyalavāḍa. Vadageri, Vaḍakarai, Vaddamāna, Vaddirāla, Vagurugoḷla, Vaikuṇṭhapuram, Vallampāḍu, Valudūru, Vandirāḷla, Vaṅgīpuram, Vanipenṭa, Vaṇṭimeṭṭa, Vaṇṭimiṭṭapūḍi, Varadarājasvāmi, Varadayyapālyam, Varāhāvūru, Varrikuṇṭa, Vāsalkuḍakkarai, Vayalūru, Veladurti, Velapali, Velāpuri, Veḷiccakkoḷattūru, Veḷḷāla, Veḷlekōvil, Vēḷmakūru, Velpunūru, Velpūru, Vēma, Vēmalūru, Vembākam, Vembalūru, Vēmulapāḍu, Veṅgambūru, Veñjamāṅgūḍalūru, Veṅkaṭādripālam, Veṅkaṭagiri, Vēparāḷla, Vēṭṭamaṅgalam, Vijayādiya, Vijayanagaram, Vijayāpuram, Vikramaśiva, Vinikoṇḍa, Vīrabal-lāḷadēva, Vīrabhadra Temple,

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